

IN THE CIRCUIT COURT OF THE COUNTY OF ST. LOUIS
STATE OF MISSOURI

S.A. CARSON, JR.)
SSN#)
Petitioner,)
vs.)
BARBARA JEAN CARSON,)
SSN# UNKNOWN,)
Respondent.)

Cause No. **41**
Division: **15**
(FC12)
Please Serve Respondent At:
8428 Bridle Spur Drive
Hazelwood, Missouri 63042
9:30 a.m. to 12:00 p.m. (noon)

05FC-009369

PETITION FOR DISSOLUTION OF MARRIAGE

COMES NOW Petitioner, S.A. Carson, Jr., by and through his attorneys, Todd A. Mandel, P.C., and for his Petition for Dissolution of Marriage, hereby states as follows:

1. That Petitioner is and has been a resident of the State of Missouri for at least ninety (90) days immediately preceding the filing of this Petition for Dissolution of Marriage and presently resides at 8428 Bridle Spur Drive in the County of St. Louis, State of Missouri.
2. That Respondent's place of residence is also 8428 Bridle Spur Drive, Hazelwood, Missouri 63042.
3. That Petitioner's social security number is 492-64-9820.
4. That Respondent's social security number is unknown.
5. That Petitioner is currently employed by Metropolitan Sewer District (MSD).
6. That Respondent is currently employed by the City of Hazelwood.
7. That the Parties were married on or about June 19, 1982, said marriage being registered in the City of St. Louis, State of Missouri.
8. That the parties separated on or about September 20, 2005.
9. That there are no minor, unemancipated children remaining of the marriage.
10. That to the best of Petitioner's knowledge, the Respondent is not now pregnant.
11. That neither party is on active duty with any branch of the armed services of the United States of America.

05FCT 3 111046
COURT CLERK
CIRCUIT COURT OF
ST. LOUIS COUNTY
MISSOURI

Attachment for Statement of Property for S.A. Carson Jr.

Household Goods

- Family room- T.V./Stand, Couch set

Personal Goods

Shot Guns

- | | | | |
|--------------|--------|--------|---------|
| • Winchester | 150.00 | 12 ga. | Marital |
| • Mossberg | 200.00 | 12 ga. | Marital |
| • Mossberg | 200.00 | 12 ga. | Marital |
| • Mossberg | 200.00 | 12 ga. | Marital |

Rifles

- | | | | |
|----------------|--------|-------------|---------|
| • Ruger | 150.00 | 22 cal. | Marital |
| • Marlin | 150.00 | 22 mag. | Marital |
| • Marlin | 150.00 | 17 cal. | Marital |
| • Savage | 250.00 | 7 mm. | Marital |
| • Remington | 250.00 | 30-06 gal. | Marital |
| • Freedom Arms | 200.00 | 7.62x39 mm. | Marital |
| • Freedom Arms | 250.00 | 308 cal. | Marital |
| • Weatherby | 300.00 | 300 mag. | Marital |
| • Savage | 250.00 | 243 cal. | Marital |

Pistols

- | | | | |
|------------------|--------|----------|---------|
| • Ruger | 285.00 | 9 mm. | Marital |
| • Ruger | 300.00 | 45 auto. | Marital |
| • Ruger | 300.00 | 44 cal. | Marital |
| • Smith & Wesson | 300.00 | 357 mag. | Marital |
| • Smith & Wesson | 300.00 | 40 cal. | Marital |
| • Tarurs | 380.00 | 44 cal. | Marital |
| • Tarurs | 375.00 | 357 mag. | Marital |

Black Powder

- | | | | |
|-------|--------|---------|---------|
| • CVA | 265.00 | 50 cal. | Marital |
| • CVA | 200.00 | 50 cal. | Marital |

Life Insurance

- | | Policy Number | Amount |
|-------------------------------|------------------|------------|
| • Met life S.A. III | 900733041A | 25,000.00 |
| • Met life S.A. Jr. | 900733041A | 1,335.22 |
| • Met life A.J. | 900733042A | 25,000.00 |
| • Met life S. A. Dr. | 900733042A | 1,155.52 |
| • Whole life S.A. and Barbara | UO 53536 | 100,000.00 |
| • Whole Life S.A. and Barbara | UO45582 | 50,000.00 |
| • Met life S.A. and Barbara | No policy number | 50,000.00 |

IN THE CIRCUIT COURT OF ST. LOUIS COUNTY, MISSOURI

IN RE THE MARRIAGE OF:

S.A. Carson Jr.)
)
 VS)
)
Barbara Carson)

Date 4-1
 Case Number 1012
 Team/District (1012)

05FC+009369

STATEMENT OF INCOME AND EXPENSES OF

S.A. Carson Jr.
 NAME
492-64-9820
 Social Security Number

05 OCT -3 AM 10:46
 JOAN M. GILVER
 CLERK

RECEIVED
 CIRCUIT COURT OF
 ST. LOUIS COUNTY

I. INCOME

A. Name and address of employer Metro. St. Louis Sewer District
7500 Mintert Ind. Dr. Ferguson, MO 63135

Gross Wages or Salary and commission each Pay Period. \$ 2,220.10

PAID: Weekly Bi-Weekly Semi-Monthly Monthly

Number of Dependents Claimed 0

Payroll Deductions:

F.I.C.A. (Social Security Tax)	\$ <u>131.42</u>
Federal Withholding Tax	\$ <u>379.74</u>
State Withholding Tax	\$ <u>68.00</u>
City Earnings Tax	\$ <u>0.00</u>
Union Dues	\$ <u>0.00</u>
Others:	\$ _____
Chapter 13	\$ <u>635.50</u>
Comp. Loan, Dent	\$ <u>199.20</u>
Total Deductions each Pay Period	\$ <u>1,413.86</u>
Net Take Home Pay each Pay Period	\$ <u>806.20</u>

B. Additional Income from Rentals, Dividends and Business Enterprises, Social Security, A.F.D.C., V.A. Benefits, Pensions, Annuities, Bonuses, "Commissions and all other sources (give monthly average and list sources of income).

None	\$	<u>0.00</u>
	\$	<u>0.00</u>
	\$	<u>0.00</u>
	\$	<u>0.00</u>
Average Monthly Total	\$	<u>0.00</u>

C. Total Average Net Monthly Income \$ 0.00

D. Your share of the gross income shown on last year's Federal Income Tax Return \$ 0.00

II. EXPENSES required to maintain previous standard of living stated on a MONTHLY average

A. Rent or mortgage payments \$ 0.00

B. Utilities

1. Gas	\$	<u>120.00</u>	
2. Water	\$	<u>80.00</u>	
3. Electricity	\$	<u>120.00</u>	
4. Telephone	\$	<u>92.22</u>	
5. Trash Service	\$	<u>78.69</u>	
			\$ <u>490.91</u>

C. Automobiles

1. Gas and Oil	\$	<u>120.00</u>	
2. Maintenance (Routine)	\$	<u>39.00</u>	
3. Taxes and license	\$	<u>0.00</u>	
4. Payment on auto loan	\$	<u>0.00</u>	
			\$ <u>159.00</u>

D. Insurance

1. Life	\$	<u>75.00</u>	
2. Health and Accident	\$	<u>80.21</u>	
3. Disability	\$	<u>0.00</u>	
4. Homeowners (if not included in mortgage payments)	\$	<u>0</u>	
5. Automobile	\$	<u>2,095.00</u>	
			\$ <u>2,250.21</u>

E.	Total payment on Installment Contracts		\$	<u>0.00</u>	
F.	Child Support Paid to Others for Children not in your Custody		\$	<u>0.00</u>	
G.	Maintenance or Alimony		\$	<u>0.00</u>	
H.	Church and Charitable Contributions		\$	<u>0.00</u>	
I.	Other Living Expenses				
		Yours		Children in your Custody	
1.	Food	\$	<u>250.00</u>	\$	<u>0.00</u>
2.	Clothing	\$	<u>0.00</u>	\$	<u>0.00</u>
3.	Medical/Dental/Drugs	\$	<u>310.38</u>	\$	<u>0.00</u>
4.	Recreation	\$	<u>0.00</u>	\$	<u>0.00</u>
5.	Laundry & Cleaning	\$	<u>36.00</u>	\$	<u>0.00</u>
6.	Barber/Beauty Shop	\$	<u>20.00</u>	\$	<u>0.00</u>
7.	School & Books	\$	<u>0.00</u>	\$	<u>0.00</u>
	Totals	\$	<u>616.38</u>	\$	<u>0.00</u>
J.	Day Care Center or Babysitter		\$	<u>0.00</u>	
K.	All other Expenses not presently identified (give monthly average)				
	None		\$	<u>0.00</u>	
	_____		\$	<u>0.00</u>	
	_____		\$	<u>0.00</u>	
	_____		\$	<u>0.00</u>	
			\$	<u>0.00</u>	
L.	TOTAL AVERAGE MONTHLY EXPENSES		\$	<u>3,516.50</u>	

STATE OF MISSOURI)
) ss
CITY OF ST. LOUIS)

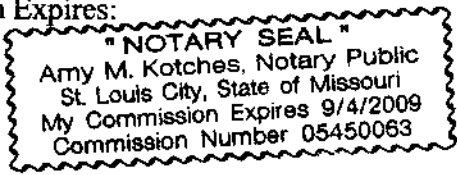
COMES NOW S.A. Carson, being of lawful age and after being duly sworn, states that he/she has read the foregoing Statement of Income and Expenses, and that the facts therein are true and correct according to the affiant's best knowledge, information and belief.

S.A. Carson
Affiant

SUBSCRIBED AND SWORN TO before me on this 29th day of September, 2005.

Amy M. Kotches
Notary Public

My Commission Expires:



I hereby certify that I mailed a copy of this Statement of Income and Expense to _____, an attorney for the (Petitioner) (Respondent) by depositing a copy thereof in the United States Mail, postage pre-paid, this _____ day of _____, 20____.